

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NATIONAL HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430197
3	SCHOOL CODE (IF APPLICABLE)	15675
4	COMPLETE ADDRESS WITH PIN CODE	42/1,HAZRA ROAD,KOLKATA, kolkata, WEST BENGAL - 700019
5	PRINCIPAL NAME	SAISREE RAMESH
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	nhsboys@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	24742916 / 8336935240

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://nhscbse.com/All%20Assets/PDF/AFFILIATION%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://nhscbse.com/All%20Assets/PDF/SOCIETY%20REGISTRATION061.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://nhscbse.com/All%20Assets/PDF/NOC%20LETTER.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://nhscbse.com/All%20Assets/PDF/NOC%20LETTER.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://nhscbse.com/All%20Assets/PDF/BUILD-STABILITY-CERTI.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://nhscbse.com/All%20Assets/PDF/FIRE%20RENEWAL%20CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://nhscbse.com/All%20Assets/PDF/DEO-CERTIFICATE-NHS.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://nhscbse.com/All%20Assets/PDF/CORPORATION%20WATER%20TAX.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://nhscbse.com/All%20Assets/FEES%20STRUCTURE%20NEW.pdf
2	ANNUAL ACADEMIC CALENDER	https://nhscbse.com/All%20Assets/PDF/CALENDER-2023.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://nhscbse.com/All%20Assets/PDF/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://nhscbse.com/All%20Assets/PDF/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://nhscbse.com/All%20Assets/PDF/LAST%20THREE.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SAISREE RAMESH

2	TOTAL NO. OF TEACHERS	142
	PGT	27
	TGT	93
	PRT	18
3	TEACHERS SECTION RATIO	1:1.89
4	DETAILS OF SPECIAL EDUCATOR	Ms. ATASI MANDAL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. SARAH TAMBUDORAI

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	228	222	97.36	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	174	158	90.80	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4802
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	47 & 7.63*6.1
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 7.63*6.1 and 2 & 9.14*6.1
4	INTERNET FACILITY	Yes
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/@nationalhighschool6556